

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Toni Kathleen Runkle
Debtor

Case No. 19-00232-HWV
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: DGeorge
Form ID: ntcnfhrg

Page 1 of 1
Total Noticed: 13

Date Rcvd: Mar 05, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 07, 2019.

db +Toni Kathleen Runkle, 1344 Snyder Corner Road, Red Lion, PA 17356-7832
5152170 +Pionr Midctr, 4700 Bellevue Avenue, Suite 300, Kansas City, MO 64112-1359
5152171 +TD Bank USA / Target Card, PO Box 673, Minneapolis, MN 55440-0673
5152172 +TD Retail Card Services, 1000 MacArthur Boulevard, Mahwah, NJ 07430-2035
5152173 +Toyota Motor Credit Company, PO Box 9013, Addison, TX 75001-9013
5165442 Toyota Motor Credit Corporation, c/o Becket and Lee LLP, PO Box 3001, Malvern PA 19355-0701
5157928 +Toyota Motor Credit Corporation, PO Box 9013, Addison, Texas 75001-9013
5152174 +Woodstone at Massanutten, 1822 Resort Dr, Mc Gaheysville, VA 22840-2241

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5152169 +E-mail/Text: EBNProcessing@afni.com Mar 05 2019 19:35:20 Afni, Inc., 404 Brock Drive, PO Box 3097, Bloomington, IL 61702-3097
5152168 E-mail/Text: BankruptcyNotices@aafes.com Mar 05 2019 19:34:49 AAFES, PO Box 650060, Dallas, TX 75265
5167097 E-mail/Text: BankruptcyNotices@aafes.com Mar 05 2019 19:34:50 Army & Air Force Exchange Services, Attention: GC-G, 3911 S. Walton Walker Blvd., Dallas, TX 75236
5152866 +E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com Mar 05 2019 19:41:22 PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021
5157308 E-mail/PDF: EBN_AIS@AMERICANINFO SOURCE.COM Mar 05 2019 19:42:39 T Mobile/T-Mobile USA Inc, by American InfoSource as agent, PO Box 248848, Oklahoma City, OK 73124-8848
TOTAL: 5

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****
cr* +PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021
TOTALS: 0, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 07, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 5, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamdl3trustee.com
James Warmbrodt on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmlawgroup.com
Paul Donald Murphy-Ahles on behalf of Debtor 1 Toni Kathleen Runkle pmurphy@dplglaw.com,
kgreene@dplglaw.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Toni Kathleen Runkle,
aka Toni Kathleen Hessberger,

Chapter 13

Debtor 1

Case No. 1:19-bk-00232-HWV

Notice

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

April 3, 2019 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: April 10, 2019 Time: 09:30 AM
---	--

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office: U.S. Bankruptcy Court Ronald Reagan Federal Building 228 Walnut St, Rm 320 Harrisburg, PA 17101-1737 (717) 901-2800	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: DGeorge, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: March 5, 2019

ntcnfhrg (03/18)